



**Liberty Middle School Bands**

2023-2024



*STUDENT DATA SHEET*

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

TEAM \_\_\_\_\_ HOMEROOM TEACHER \_\_\_\_\_

INSTRUMENT \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_

PARENT/GUARDIAN WORK # \_\_\_\_\_

CELL PHONE # \_\_\_\_\_

PARENT/GUARDIAN EMAIL \_\_\_\_\_

**HANDBOOK CONTRACT**

My signature indicates that I have read and understand the contents of the band handbook. I am aware of the event schedule, conduct/expectations, and grading policies of the Liberty Middle School Band Program. I understand that I must uphold the contents of this handbook for this program to be successful and outstanding.

\_\_\_\_\_  
Student's Name (Print)

\_\_\_\_\_  
Parent(s') Name (Print)

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Parent Signature